

2010-11 DISTRICT 17-S Governor's Points Contest

Club _____ Month(s) _____ Category _____ Point Total _____
(A, B, C)

CATEGORY	ACTIVITY	POINT VALUE	POINTS EARNED
Member-ship	Sponsor a New Club (branch or regular)	1500	
	Sponsor a New Leo Club (chartered during the 2010-11 year)	1500	
	Annual Net Membership Increase of 5% or more	1300	
	Sponsor a New Member INCLUDING Orientation (per member)	500	
Giving	Club Donation of \$50 or more to the District SureSight Screener Fund (Pts for each \$50 increment)	500	
	Club Donation of \$100 or more to LCIF	1000	
	Club Donation of \$100 or more to Dog Programs (Leader Dog, KSDS, Cares)	1000	
	Club Donation to Kansas Lions Foundation of \$50 or more	500	
	Club Donation to Kansas Lions Band Foundation of \$50 or more	500	
	Club Donation to Kansas Lions Sight Foundation of \$50 or more	500	
	Present a Melvin Jones, Claude DeVorss or Wunder Fellowship (pts for each awarded)	500	
Service	Host an Exchange Student (per student hosted by club members)	500	
	Sponsor a Peace Poster (pts for each sponsored)	500	
	Sponsor a Band Student to State or International Band (pts each)	500	
	Hold a local Global Music Competition	500	
	Identify and Complete a Signature Project (see description on web)	1000	
	Hold a Service Project Benefiting Youth	1000	
	Hold a Service Project for Sight	1000	
	Hold a Service Project for Hunger	1000	
	Hold a Service Project for the Environment	1000	
	Each additional Service Project (each add. project up to 4)	500	
	Each Fundraising Activity (up to 4)	500	
Leadership	President/Secretary Participate in District Training (points for each)	200	
	Attend a Leadership Training Seminar (each person) (see below)	200	
	Member attending International Convention, USA/Canada Forum or State Convention (each)	200	
	Member attending District Convention/State Convention/Mid-Winter Rally (each)	200	
	Completion of Online Training (LCI) each member	100	
Administrative	International Dues-1 st Half Paid by September 1	200	
	International Dues-2 nd Half Paid by March 1	200	
	District/State Dues-1 st Half Paid by October 1	200	
	District/State Dues-2 nd Half Paid by April 1	200	
	Submit PU-101 by May 15, 2011	300	
	Submit Monthly Membership Report by Last Day of Each Month (pts per submission)	100	
	Submit Monthly Activities Report (each report)	100	

A (28+members), B (18-27 members) C (17 or less members) Based on July 1, 2010 numbers.

Please make copies of this form and submit to the District Governor or Vice District Governor quarterly.

Call DG Tonja at 620.382.5756 for questions or clarification. Refer to district website for more details.